

No. _____

WHEREAS, King County has secured right-of-way deeds for Auburn Black Diamond Road. Planning P. 68-179(R/W 376)

Grantor: George A. Moss & Ethel S. Moss
Edward L. Sellers and Judith J. Sellers
Consideration \$ 1.00

T.L. 98

The Southwesterly 20 feet of the following:
Beginning at a point on the Northeasterly right of way margin of Auburn Black Diamond Rd., 801.05 ft. Northwesterly of south line of the S.E.¼ of the S.W.¼ of Section 12, Twp. 21 N.R. 5 E.W.M., thence continuing Northwesterly along said margin 544.02 ft., thence N. 47°12'54" East 290 feet more or less to centerline of Covington Creek; thence Southeasterly along said centerline 580 ft. more or less to a point N. 47°40'24" East of beginning; thence S. 47°40'24" West, 215 ft. more or less to beginning.
Containing .249 Acres more or less

R/W Auburn Black Diamond Rd.

Grantor: Grace H. Albertson, a widow
Consideration \$ 1.00

T.L. 102

The Southwesterly 20 feet of that portion of the S.E.¼ of the S.W.¼ of Section 12, Twp. 21 N.R. 5 E.W.M., described as follows:
Beginning at a point on the Northeasterly right of way margin of the Auburn Black Diamond Rd., 351.05 ft. Northwesterly of the south line of Subdivision, thence Northwesterly along said margin 225 ft., thence N. 47°40'24" East, 200 feet more or less to the centerline of Covington Creek, thence Southeasterly along said centerline 300 ft. more or less to a point N. 49°37'48" East of beginning; thence S. 49°37'48" West, 260 feet more or less to beginning.
Containing .103 Acres more or less.

R/W Auburn Black Diamond Road.

and,

WHEREAS, said right of way is a useful and necessary part of the County Highway system,

BE IT RESOLVED that said deeds be accepted by King County and the Clerk of the ^{Council} ~~Board~~ and is hereby authorized to file said deeds for record in the King County Auditor's Office.

PASSED this 12th day of May 1969

KING COUNTY COUNCIL
KING COUNTY WASHINGTON

ATTORNEY:
Ralph R. Steinhilber
Clerk of the Council

John T. O'Brien
COUNCIL CHAIRMAN

Approved this 14th day of May 1969

CL:mpm
Attach: 2 Deeds

[Signature]
County Executive